

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **KRISTEN MARCHESE** and **ERIKA WHITE** who after being duly sworn, deposes and says that **Notice of Annual Meeting** of **LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, FEBRUARY 26, 2026** at **6:30 PM** at **THE COMMODORE CLUBHOUSE, VIA ZOOM: 813 9241 8920 PASSCODE: 953861** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.**

BY: *Kristen Marchese*  
**KRISTEN MARCHESE, Community Manager**

BY: *Erika White*  
**ERIKA WHITE, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 26 day of January, 2026.  
By **KRISTEN MARCHESE**, as Community Manager, and **ERIKA WHITE**, as Administrative Assistant, of **LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

Sign *Rita Helen Merger*

Print Rita Helen Merger



RITA HELEN MERGER  
Commission # HH 709774  
Expires October 4, 2029